

## CHAPTER – 6 (MANUAL – 5)

### A statement of the categories of documents that are held by it or under its control

<b>Sl. No</b>	<b>Category of the document</b>	<b>Name of the document and its introduction in one line</b>	<b>Procedure to obtain the document</b>	<b>Held by / under the control of</b>
1	Publications as listed in Chapter – 2	Statistical data / information on various topics as mentioned in Chapter – 2.	By written application in plain paper and cost to be paid as indicated in the Chapter 2 and 4	Directorate of Economics and Statistics, Puducherry and the regional offices